# GALATIANS-DISTRACTIONS

**KEY VERSE: Galations 5:6, "***For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love"*

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**Genesis 17:10, "10 This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised: Every male among you shall be circumcised. 11 You are to undergo circumcision, and it will be the sign of the covenant between me and you.**

**God enters into covenant   with Abraham setting up circumcision as man's requirement**

**The descendants of Abraham would become God's "Chosen people"**

**Exodus 20:1-17 shows Moses receiving God's moral law in the form of 10 commandments.**

**When man rejected God to follow Satanic council and eat from the Tree of the knowledge of good and evil he condemned himself to the need of law.**

**In Matthew's "Sermon on the Mount", Jesus states that He did not come to abolish the law but to perfect it. Jesus took the improbability of following the law and made it an impossibility to keep in our own strength.**

**Hebrews 3:24-25, "The law was put in charge to lead us to Christ that we might be justified by faith. Now that faith has come, we are no longer under the supervision of the law."**

**Hebrews says in 8:10 "....I will put my law in their mind and will write it on their hearts"**

**We would know the law in our minds and desire to keep it in our hearts. We would have the faith to know God is real. We would express it through love.**
**1 John 5:2, "This is how we know that we love the children of God: by loving God and carrying out his commands."**

**We are not saved by following the edicts of the law but by following Jesus.**

**One of Satan's best tricks is to keep us so busy and distracted from that truth by accusing us of being too worthless.**

**When one begins to realize the depth of our Holy Father's love and mercy he is not distracted by the old covenant. As Hebrews 10:9, "Then He said, look, I have come to do your will. He cancels the first covenant in order to put the second into effect.**